

The Bible

2 Timothy 3.16 and 17 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works

2 Timothy 3.15 The holy scriptures, which are able to make you wise unto salvation through faith which is in Christ Jesus

1 Peter 1 10-12 Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you, Searching what, or what manner of time the Spirit of Christ, which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven, which things the angels desire to look into

2 Peter 1 16-21 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spoke as they were moved by the Holy Ghost.

John 19. 24 28, 36 After this, Jesus knowing that all things were now accomplished, that the *scripture might be fulfilled*, saith, I thirst. For these things were done, that the *scripture should be fulfilled*, A bone of him shall not be broken. Let us not rend it, but cast lots for it, whose it shall be that the *scripture might be fulfilled*, which saith, They parted my raiment among them, and for my vesture they did cast lots.

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